### **MEMORANDUM OF DONATION**

### KNOW ALL MEN BY THESE PRESENTS:

Comes now Junior Construction hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government

Code Section 81.032 to accept donations of property.
THEREFORE:
Donor does hereby donate and transfer to Johnson County the property described below: 500 guardrail posts valued at \$4,000.00
Property donated is not subject to return to the Donor by Johnson County.
For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.
Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.
Junior Construction Co Inc. Printed Name of Donor (If Company or Business Entity)
Roge 10 Cuella R Printed Name of Donor's Authorized Agent
Printed Name of Donor's Authorized Agent
Signature of Donor or Donor's Authorized Agent  2-22-2017  Date
5

Approved and Accepted by: Commissioners Court	3-13-17 Date
Johnson County Judge	
Roger Hannon Commissioner, Precinct 1 Rick Bailey	Commissioner, Precinct & Jerry D. Stringer
Commissioner, Precinct 2 Kenny Howell	Commissioner, Precinct 4 Larry Woolley
Attest: Becky Ivey Johnson County Clerk	Date South Science of the second of the seco

				A marata
	Roger Harmon	- County Judge		Approved
	Rick Bailey	- Commissioner Pct #1		
	Kenny Howell	- Commissioner Pct #2		
	Jerry D. Stringer	- Commissioner Pct #3		Commissioners Cour
	Larry Woolley	- Commissioner Pct #4		Commissioners Coff
The following proceed	dings were had, to-wit			MAR 1 3 2017
THAT WHERE	EAS, theretofore, on Se	ptember 26, 2016 the Court heard and approve	d the budget for the year 20	17 for
		he Commissioners' Court has transferred an exis t increase the total of the budget.	ting budget surplus to a bud	get of a
		get are hereby authorized:		
Department Name:		Non-Departmental	Department #:	5100
TRANSFER FROM:				
ACCOUNT NUMBE	ER NAME	ACCOUNT NUMBER		AMOUNT
Operating Res		0100-5100-53970-GG		6,288.00
Operating New				0,200.00
	·			
			·	
	,		***************************************	933 - 738 for a second and a second a second and a second a second and a second a second and a second and a second and a s
			•••	
	<del></del>			
		TOTAL TRANSFERRED FROM:	· · · · · · · · · · · · · · · · · · ·	\$6,288.00
TRANSFER <u>TO</u> :				
ACCOUNT NUMBE		ACCOUNT NUMBER		AMOUNT
Equipment Ca	pital	0100-4510-56530-AJ	-	6,288.00
·			·	
·		<del></del>		
		TOTAL TRANSFERRED TO:		\$6,288.00
EXPLANATION:				
	ury 2015 Plus Outbour	d Calling System (Budgeted in FY 2016)		
		<del></del>		
Department Head:	· · · · · · · · · · · · · · · · · · ·		Date:	
THE COUNTY OF JOHN	ISON	ROUND DOLLARS ONLY		
BY:	to upo	amen		
JI	Roger Harmon, Cou	nty Judge		
	•	,		

On this the13th	h day of March	2017, the Commssioners' Court, with	the following members being pres	sent
	Roger Harmon Rick Bailey	- County Judge - Commissioner Pct #3		Approve
	Kenny Howell Jerry D. Stringer Larry Woolley	<ul> <li>Commissioner Pct #3</li> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>	3	Commissioners Cou
The following proc	eedings were had, to-wi	t:		MAR 13 2017
THAT WHI Johnson County, a		September 26, 2016 the Court heard and ap	proved the budget for the year 20	017 for
		the Commissioners' Court has transferred a ot increase the total of the budget.	an existing budget surplus to a bud	lget of a
The follow	ving transfers to said bud	dget are hereby authorized:		
Department Name	:	Law Library	Department #:	4400
TRANSFER <u>FROM</u> :				
ACCOUNT NUM Office Su		ACCOUNT NUMBER 0140-4400-53110-GG		AMOUNT 173.00
		TOTAL TRANSFERRED FRO	M:	\$173.00
TRANSFER <u>TO</u> :  ACCOUNT NUN  Maintenance of		ACCOUNT NUMBER 0140-4400-58000-GG		AMOUNT 173.00
Maintenance of	Office Equip	0140-4400-38000-33		173.00
		TOTAL TRANSFERRED TO	):	\$173.00
EXPLANATION: To cover budget sh	nortage - Repair of James	x Machine		
Department Head:			Date:	
THE COUNTY OF JO	DHNSON	ROUND DOLLARS ONLY	,	
BY: _	Z og	- Harmon		
	Roger Harmon, Co	unty Judge		
Date received by the	County Judge's Office:	Date R	eceived by Budget Coordinator:	

				112027
On this the13	th day of March	2017, the Commssioners' Court, with the follo	owing members being pres	ent
				Annrovo
	Roger Harmon	- County Judge		Approve
	Rick Bailey Kenny Howell	<ul> <li>Commissioner Pct #1</li> <li>Commissioner Pct #2</li> </ul>		
	Jerry D. Stringer	- Commissioner Pct #2		Commissioners Cou
	Larry Woolley	- Commissioner Pct #4		Solilly Hoops, 1012 Color
The following pro	oceedings were had, to-wi	··		MAR 13 2017
The following pro	ceedings were nad, to-wi			
THAT WI Johnson County,		eptember 26, 2016 the Court heard and approved	the budget for the year 20	01.7 for
		the Commissioners' Court has transferred an existing of increase the total of the budget.	ng budget surplus to a bud	lget of a
The follo	wing transfers to said bud	get are hereby authorized:		
Department Nam	ne:	Road & Bridge Pct. #3	Department #:	6140
TRANSFER <u>FROM</u>	<b>!:</b>			
ACCOUNT NU		ACCOUNT NUMBER		AMOUNT
Operating		0170-6140-53970-HS		12,500.00
Орс. сс	3 11030170			12,300.00
	· · · · · · · · · · · · · · · · · · ·		•	
	· • * * * * * * * * * * * * * * * * * * *	***************************************		
		TOTAL TRANSFERRED FROM	-	Ć12 F00 00
TRANSFER TO:		TOTAL TRANSFERRED FROM:	<del></del>	\$12,500.00
ACCOUNT NU		ACCOUNT NUMBER		AMOUNT
Fees & S	Services	0170-6140-54000-HS	***************************************	12,500.00
		**************************************	····	
<u> </u>				······································
		• • • • • • • • • • • • • • • • • • •	<del></del>	
	<del></del>			The second secon
	······			
		TOTAL TRANSFERRED TO:		\$12,500.00
EXPLANATION:				
	wo flood studies and trasi	n dump fees		
		·		
Department Head	d:		Date:	
THE COUNTY OF J	OHNSON	ROUND DOLLARS ONLY		
		41		
BY:	N agn	at armen		
	Roger Harmon, Cou	inty Judge		
Date received by the	e County Judge's Office:	Date Received	by Budget Coordinator: _	

				,
On this the 13th	day of March	2017, the Commssioners' Court,	with the following members being pre-	sent
	Roger Harmon	- County Judge		Annroyo
	Rick Bailey	<ul> <li>Commissioner F</li> </ul>	Pct #1	Approve
	Kenny Howell	- Commissioner F		Commissioners Co.
	Jerry D. Stringer Larry Woolley	<ul> <li>Commissioner F</li> <li>Commissioner F</li> </ul>		Commissioners Co
The following proces	dings were had, to-wit		CC 11-4	MAR 13 2017
	_			
THAT WHER ohnson County, and		eptember 26, 2016 the Court heard ar	nd approved the budget for the year 20	017 for
		he Commissioners' Court has transfer ot increase the total of the budget.	rred an existing budget surplus to a bud	dget of a
The followin	g transfers to said bud	get are hereby authorized:		
Department Name:	***************************************	Historical Commission	Department #:	6500
TRANSFER <u>FROM</u> :				
ACCOUNT NUMB	FR NAMF	ACCOUNT NUMB	NFR	AMOUNT
Dues & Confe		0890-6500-54100		600.00
		<del> </del>		
	Manager to the second s			
	· · · · · · · · · · · · · · · · · · ·	TOTAL TRANSCERDED		¢600.00
TRANSFER <u>TO</u> :		TOTAL TRANSFERRED	FROM:	\$600.00
ACCOUNT NUMB	ER NAME	ACCOUNT NUME	BER .	AMOUNT
Office Supp		0890-6500-53110		600.00
		<del></del>		
			And the latest and th	
·		TOTAL TRANSFERRE	ED TO:	\$600.00
EXPLANATION:				
To cover budget shor	tage		·	
Department Head:			Date:	
THE COUNTY OF JOH	NSON	ROUND DOLLARS O	ONLY	
	٠ ١	thannen)		
BY:	11 adm.	A COURT		
	Roger Harmon, Cou	nty Judge		
Date received by the Co	ounty Judge's Office:	Da	ate Received by Budget Coordinator:	
,	, , , , , , , , , , , , , , , , , , , ,			

				FY 2017
On this the 13th	day of March	2017, the Commssioners' Court, with the fol	lowing members being preso	ent
! ! !	Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley	<ul> <li>County Judge</li> <li>Commissioner Pct #1</li> <li>Commissioner Pct #2</li> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>		Approved
	ings were had, to-wit:	- Commissioner FCC#4		Commissioners Court
		tember 26, 2016 the Court heard and approved	d tha hudaat fartha yaar 20:	MAR <b>13</b> 2017
Johnson County, and	AJ, theretorore, on Sep	tember 20, 2010 the Court heard and approved	the budget for the year 20.	17101
		e Commissioners' Court has transferred an exist increase the total of the budget.	ting budget surplus to a budį	get of a
The following	transfers to said budg	et are hereby authorized:		
Department Name:		Elections	Department #:	5400
FRANSFER <u>FROM</u> :				
ACCOUNT NUMBE		ACCOUNT NUMBER		AMOUNT
Office Suppli	es	0100-5400-53110-EL	***************************************	3,000.00
			***************************************	
RANSFER <u>TO</u> :		TOTAL TRANSFERRED FROM:		\$3,000.00
ACCOUNT NUMBE		ACCOUNT NUMBER 0100-5400-54100-EL		AMOUNT 3,000.00
			<del></del>	
			**************	
	· · · · · · · · · · · · · · · · · · ·	TOTAL TRANSFERRED TO:	<del></del>	\$3,000.00
XPLANATION: o cover budget shorts	age			
Department Head:			Date:	
THE COUNTY OF JOHN	son	ROUND DOLLARS ONLY		
BY:	Poges Harman Ca	( and armen)		
)	Roger Harmon, Coun	<del>-</del>		
Pate received by the Cou	nty Juage's Office:	Date Received	d by Budget Coordinator:	

On this the	13th	day of	March	2017, the	e Commssioners' Court, with the fol	llowing members being pres	ent
		Roger Hari Rick Bailey Kenny Hov Jerry D. Sti Larry Woo	vell inger lley		County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		Approved Commissioners Cou
The following		_					MAR 13 2017
THA Johnson Cou			ofore, on Sep	tember 26,	2016 the Court heard and approve	d the budget for the year 20	17 for
					oners' Court has transferred an exis e total of the budget.	ting budget surplus to a bud	get of a
The	followir	g transfers	to said budge	et are hereb	y authorized:		
Department i	Name:			Road	& Bridge Precinct #2	Department #:	6130
TRANSFER <u>F</u>	ROM:						
		BER NAME evement	<b></b>	- -	ACCOUNT NUMBER 0160-6130-56560-HS		AMOUNT 2,500.00
				-			
			<del></del>	-		-	
			<del></del>	-	TOTAL TRANSFERRED FROM:		\$2,500.00
TRANSFER <u>TO</u>	_						
		BER NAME & Maint		-	ACCOUNT NUMBER 0160-6130-53520-HS		AMOUNT 2,500.00
			<del></del>	-		***************************************	
				-			
	<u> </u>			_	TOTAL TRANSFERRED TO:	***************************************	\$2,500.00
EXPLANATIOI a				· · · · · · · · · · · · · · · · · · ·	en e		······································
Department	Head:					Date:	
THE COUNTY	OF JOH	NSON	)	. \	ROUND DOLLARS ONLY		
BY:		Roger	larmon, Count		when		
Date received	by the Co	ounty Judge's	Office: _		Date Receive	d by Budget Coordinator:	



# ORIGINAL Training / Seminar Approval Form

Department Name:	PRECINCT 1				
Seminar Name:	2017 LEGISLATIVE CONFERENCE				
Purpose:	CONTINUING EDUCATION				
Place:	AUSTIN				
Date:	AUGUST 23-25, 2017				
Who Will Be Attend RICK BAILEY	ing:				
This Training	y Seminar is necessary for the fol	lowing reasons:			
X Required con	ntinuing education	Job training			
Improve	work performance	Required certification			
Attach Regist	ration Form and Complete the fo	ollowing information:			
Amount of regi	stration \$ 230.00 Date	registration is due 7/31/2017			
Return ch	neck to department head				
X Request Trea	surer to mail check with registration				
If an advance is	requested, attach a completed Johnso	County Travel Form.			
Deptartment Head S	Signature:				
		<u></u>			
*SEND FOR	M TO COUNTY JUDGE'S OFF	ICE*			
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Commissioners Court DATE:			
APPROVED B	SY COMMISSIONER'S COURT: _	MAR <b>1 3</b> 2017 DATE:			

## GINAL Training / Seminar Approval Form

Department Name:	Precinct 3				
Seminar Name: 2017 North and E. Texas County Judges & Commissioners Assoc. Annu Conference					
Purpose:	Continuing Education				
Place:	Holiday Inn Hotel, Beaumont, TX				
Date:	May 15-18, 2017				
Who Will Be Attendi Jerry Stringer	ing:				
		_			
This Training	Seminar is necessary for the following reasons:				
X Required	d continuing education Job training				
Improve	work performance X Required certification				
Attach Regist	ration Form and Complete the following information:				
Amount of regis	Stration \$ 225 Date registration is due before April 21, 2017				
Return che	Return check to department head				
X Request 7	Treasurer to mail check with registration				
If an advance is  Deptartment Head Si	requested, attach a completed Johnson County Travel Form.				
*SEND FORM	M TO COUNTY JUDGE'S OFFICE*	•			
RECEIVED B	Y COUNTY JUDGE'S OFFICE DATE:  Commissioners Court	-			
APPROVED B	Y COMMISSIONER'S COURT: MAR 1 3 2017 DATE:				

# OPIGINAL Training/Seminar Approval Form

Department Name:	Precinct 4 Road & Bridge
Seminar Name:	TAC Legislative Conference
Purpose:	Training / Continuing Ed.
Place:	Austin, TX
Date:	August 23-25, 2017
Who Will Be Attendi Larry Woolley	ng:
	Seminar is necessary for the following reasons:
x Required cont	inuing education x Job training
x Improve work	performance x Required certification
Attach Registi	ration Form and Complete the following information:
Amount of regis	tration \$ 230.00 Date registration is due: Paid with personal CC
Return che	eck to department head
Request Trea	surer to mail check with registration
If an advance is	requested, attach a completed Johnson County Travel Form.
Deptartment Head Si	gnature:
*SEND FORM	TO COUNTY JUDGE'S OFFICE*
RECEIVED BY	COUNTY JUDGE'S OFFICE DATE:  Commissioners Court
APPROVED BY	COMMISSIONER'S COURT: MAR 1 3 2017 DATE:

### OPIGINAL Training / Seminar Approval Form

Department Name:	Justice of the Peace Precinct Three					
Seminar Name:	2017 Legislative Updates					
Purpose: Continuning Education on Legislative Updates						
Place:	Granbury Resort Conference Center 621 E. Pearl Granbury, Texas 76048					
Date:	August 21, 2017					
Who Will Be Attend Judge Pat Jacobs						
This Training	g/ Seminar is necessary for the fo	ollowing reasons:				
X Require	d continuing education	Job training				
X Improve	e work performance	Required certification				
Attach Regis	tration Form and Complete the	following information:				
Amount of reg	Amount of registration \$ 150.00 Date registration is due ASAP					
Return check to department head						
Request	Treasurer to mail check with registra	tion				
If an advance is requested, attach a completed Johnson County Travel Form.						
Deptartment Head Signature:						
*SEND FOI	RM TO COUNTY JUDGE'S OF	FICE*				
RECEIVED	BY COUNTY JUDGE'S OFFICE	DATE:				
APPROVED BY COMMISSIONER'S COURT: DATE: DATE:						

## GRIGINAL Training / Seminar Approval Form

Department Name:	rtment Name: Justice of the Peace Precinct Three			
Seminar Name:	Zontinuning Education on Legislative Updates  Continuing Education on Legislative Updates			
Purpose:				
Place:				
Date:				
Who Will Be Attend Christi Moss	ing:			
This Training	g/ Seminar is necessary for the	following reasons:		
X Require	d continuing education	Job training		
X Improve	e work performance	Required certificatio	n	
Attach Regis	tration Form and Complete th	ne following information:		
Amount of reg	istration \$ 150.00	Date registration is due ASAP		
Return c	heck to department head			
Request	Treasurer to mail check with regis	tration		
If an advance i	s requested, attach a completed Jo	hnson County Travel Form.		
Deptartment Head	Signature:			
*SEND FOR	RM TO COUNTY JUDGE'S (	OFFICE*		
RECEIVED	BY COUNTY JUDGE'S OFFI		DATE:	
			<del> </del>	
APPROVED	BY COMMISSIONER'S COUR	T:MAR 1 3 2017	DATE:	

## GRIGINAL Training / Seminar Approval Form

Department Name:	Justice of the Peace Precinct Thr	ee	
Seminar Name:	2017 Legislative Updates		
Purpose:	Continuning Education on Legislative Updates		
Place:	Granbury Resort Conference Center 621 E. Pearl Granbury, Texas 76048		
Date:	August 21, 2017		
Who Will Be Attend Lisa Rayburn	ing:		
This Trainin	g/ Seminar is necessary for the foll	owing reasons:	
X Require	ed continuing education	Job training	
X Improv	e work performance	Required certification	
Attach Regis	stration Form and Complete the fo	llowing information:	
Amount of reg	gistration \$ 150.00 Date	registration is due ASAP	
Return o	check to department head		
Request	Treasurer to mail check with registration	on	
If an advance	is requested, attach a completed Johnson	n County Travel Form.	
Deptartment Head	Signature:		
*SEND FORM TO COUNTY JUDGE'S OFFICE*			
RECEIVED	BY COUNTY JUDGE'S OFFICE		DATE:
		Commissioners Cou	nt
APPROVED	BY COMMISSIONER'S COURT: _	MAR 1 3 2017	DATE:

# ORIGINAL Training / Seminar Approval Form

Department Name:	Justice of the Peace Precinct Three	<u>e</u>		
Seminar Name:	Seminar Name: 2017 Legislative Updates			
Purpose: Continuning Education on Legislative Updates  Place: Granbury Resort Conference Center 621 E. Pearl Granbury, Texas 76048				
			Date:	August 21, 2017
Who Will Be Attend Lisa Mitchell	ing: 			
This Trainin	g/ Seminar is necessary for the follo	wing reasons:		
X Require	ed continuing education	Job training		
X Improv	e work performance	Required certification		
Attach Regis	stration Form and Complete the foll	owing information:		
Amount of reg	gistration \$ 150.00 Date re	egistration is due ASAP		
Return o	check to department head	•		
Request	Treasurer to mail check with registration	1		
If an advance	is requested, attach a completed Johnson	County Travel Form.		
Deptartment Head	Signature:			
*SEND FO	RM TO COUNTY JUDGE'S OFFI	CE*		
RECEIVED	BY COUNTY JUDGE'S OFFICE	DATE:		
		Commissioners Court		
APPROVED	BY COMMISSIONER'S COURT:	MAR <b>1 3</b> 2017 DATE:		

## **ORIGINAL**

### Training / Seminar Approval Form

Department Name:	minar Name: 2017 Legislative Updates		
Seminar Name:			
Purpose:			
Place:	er 621 E. Pearl Granbury, Texas 76048		
Date:	August 21, 2017		
Who Will Be Attend Tammy Cockerhar	~		
This Training	g/ Seminar is necessary for the follow	ing reasons:	
X Require	ed continuing education	Job training	
X Improve	e work performance	Required certification .	
Attach Regis	tration Form and Complete the follow	ving information:	
Amount of reg	istration \$ 150.00 Date regi	stration is due ASAP	
Return c	heck to department head		
Request	Treasurer to mail check with registration		
If an advance i	is requested, attach a completed Johnson Co	ounty Travel Form.	
Deptartment Head	Signature:		
*SEND FOR	RM TO COUNTY JUDGE'S OFFICE	<b>;*</b>	
RECEIVED 1	BY COUNTY JUDGE'S OFFICE	DATE: Commissioners Court	
APPROVED	BY COMMISSIONER'S COURT:	MAD 3 9 2017	

## OPIGINAL Training / Seminar Approval Form

Department Name:	Tax Office		
Seminar Name:	Texas School Assessors Association 50th Annual Conference		
Purpose:	Training, Continuing Education Hours  Austin  3/26/17 thru 3/29/17		
Place:			
Date:			
Who Will Be Attend Scott Porter	ling:		
This Trainin	g/ Seminar is necessary for the following reasons:		
x Required	d continuing education x Job training		
x Improve	work performance Required certification		
Attach Regis	stration Form and Complete the following information:		
Amount of reg	Date registration is due 3/26/17		
Return c	check to department head		
x Request	t Treasurer to mail check with registration		
If an advance i	is requested, attach a completed Johnson County Travel Form.		
Deptartment Head	Signature: SQUE		
*SEND FOR	RM TO COUNTY JUDGE'S OFFICE*		
RECEIVED	BY COUNTY JUDGE'S OFFICE DATE:		
	Commission		
APPROVED	BY COMMISSIONER'S COURT: MAR 13 2017 DATE:		

## OPIGINAL Training / Seminar Approval Form

Department Name:	Sheriff's Office		
Seminar Name:	Practical Homicide Investigation	on Seminar	
Purpose:	Training		
Place:	Grapevine, Texas		
Date:	April 24-26, 2017		
Who Will Be Attendi Garritt Bennett	ng:	Kevin Link	
<del></del>	/ Seminar is necessary for the fol		
Required	d continuing education	XX Job training	
XX Improve we	ork performance	Required certification	
Attach Regist	ration Form and Complete the fo	ollowing information:	
Amount of regis	stration \$ 500.00 per person	Date registration is due PO	PALD
Return check	to department head	Date registration is due PO	PO#7-1596
Request Treas	surer to mail check with registration		
If an advance is	requested, attach a completed Johnso	n County Travel Form.	
Deptartment Head S	ignature:	Den O	010-560-5411
*SEND FOR	M TO COUNTY JUDGE'S OFF	ICE*	
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:	
		Commissioners Court	
APPROVED B	Y COMMISSIONER'S COURT: _	MAR 1 3 2017 DATE:	