

**MEMORANDUM OF DONATION**

**KNOW ALL MEN BY THESE PRESENTS:**

Comes now **Junior Construction** hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property.

**THEREFORE:**

Donor does hereby donate and transfer to Johnson County the property described below:

500 guardrail posts valued at \$4,000.00

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Property donated is not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Junior Construction Co, Inc.  
Printed Name of Donor (If Company or Business Entity)

Rogelio Cuellar  
Printed Name of Donor's Authorized Agent

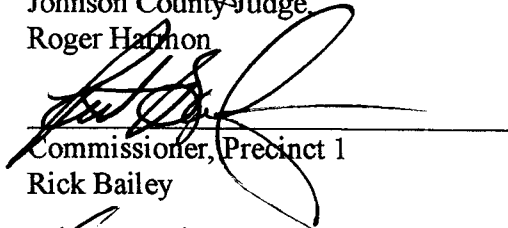
Rogelio Cuellar  
Signature of Donor or Donor's Authorized Agent

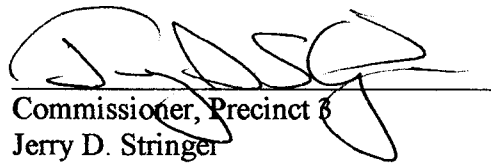
2-22-2017  
Date

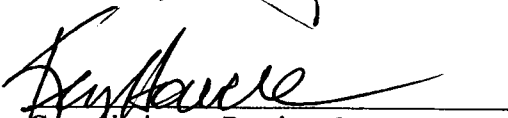
Approved and Accepted by:  
Commissioners Court

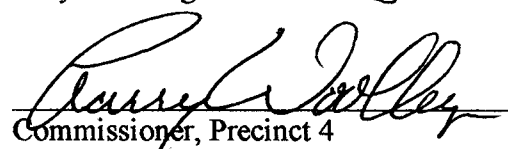
3-13-17  
Date

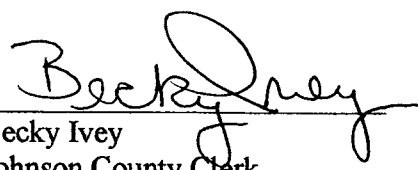
  
\_\_\_\_\_  
Johnson County Judge  
Roger Harmon

  
\_\_\_\_\_  
Commissioner, Precinct 1  
Rick Bailey

  
\_\_\_\_\_  
Commissioner, Precinct 6  
Jerry D. Stringer

  
\_\_\_\_\_  
Commissioner, Precinct 2  
Kenny Howell

  
\_\_\_\_\_  
Commissioner, Precinct 4  
Larry Woolley

Attest:   
\_\_\_\_\_  
Becky Ivey  
Johnson County Clerk

3-13-17  
Date



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 13th day of March 2017, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

**Approved**

Commissioners Court

MAR 13 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	6,288.00
TOTAL TRANSFERRED FROM:		\$6,288.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Capital	0100-4510-56530-AJ	6,288.00
TOTAL TRANSFERRED TO:		\$6,288.00

**EXPLANATION:**

To cover budget for July 2015 Plus Outbound Calling System (Budgeted in FY 2016)

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 13th day of March 2017, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

**Approved**

Commissioners Court

MAR 13 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Law Library Department #: 4400

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0140-4400-53110-GG	173.00
TOTAL TRANSFERRED FROM:		\$173.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Maintenance of Office Equip	0140-4400-58000-GG	173.00
TOTAL TRANSFERRED TO:		\$173.00

**EXPLANATION:**

To cover budget shortage - Repair of Jamex Machine

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 13th day of March 2017, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

**Approved**

Commissioners Court

MAR 13 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge Pct. #3 Department #: 6140

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0170-6140-53970-HS	12,500.00
TOTAL TRANSFERRED FROM:		\$12,500.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0170-6140-54000-HS	12,500.00
TOTAL TRANSFERRED TO:		\$12,500.00

**EXPLANATION:**

To cover cost of two flood studies and trash dump fees

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 13th day of March 2017, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

**Approved**  
Commissioners Court

MAR 13 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Historical Commission Department #: 6500

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues & Conferences	0890-6500-54100-GG	600.00
TOTAL TRANSFERRED FROM:		\$600.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0890-6500-53110-GG	600.00
TOTAL TRANSFERRED TO:		\$600.00

**EXPLANATION:**

To cover budget shortage

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

*Roger Harmon*

BY: \_\_\_\_\_  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 13th day of March 2017, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

**Approved**

Commissioners Court

MAR 13 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Elections Department #: 5400

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0100-5400-53110-EL	3,000.00
TOTAL TRANSFERRED FROM:		\$3,000.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues & Conferences	0100-5400-54100-EL	3,000.00
TOTAL TRANSFERRED TO:		\$3,000.00

**EXPLANATION:**

To cover budget shortage

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 13th day of March 2017, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

**Approved**  
Commissioners Court

The following proceedings were had, to-wit:

MAR 13 2017

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge Precinct #2 Department #: 6130

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Property Improvement	0160-6130-56560-HS	2,500.00
TOTAL TRANSFERRED FROM:		\$2,500.00

**TRANSFER TO:**

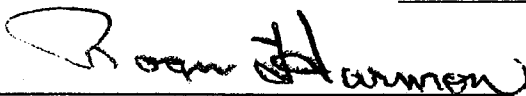
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Building Repair & Maint	0160-6130-53520-HS	2,500.00
TOTAL TRANSFERRED TO:		\$2,500.00

**EXPLANATION:**

a

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_



**ORIGINAL**

**Training / Seminar Approval Form**

Department Name: PRECINCT 1

Seminar Name: 2017 LEGISLATIVE CONFERENCE

Purpose: CONTINUING EDUCATION

Place: AUSTIN

Date: AUGUST 23-25, 2017

Who Will Be Attending:  
RICK BAILEY

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

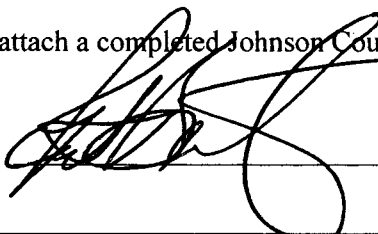
Amount of registration \$ 230.00

Date registration is due 7/31/2017

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

Commissioners Court DATE: \_\_\_\_\_

MAR 13 2017

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**ORIGINAL**

**Training / Seminar Approval Form**

**Department Name:** Precinct 3

**Seminar Name:** 2017 North and E. Texas County Judges & Commissioners Assoc. Annual Conference

**Purpose:** Continuing Education

**Place:** Holiday Inn Hotel, Beaumont, TX

**Date:** May 15-18, 2017

**Who Will Be Attending:**  
Jerry Stringer

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

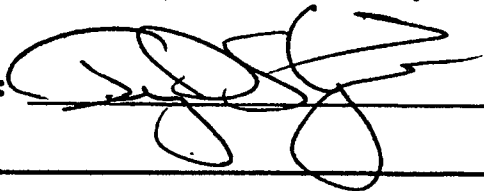
**Attach Registration Form and Complete the following information:**

Amount of registration \$ 225                      Date registration is due before April 21, 2017

Return check to department head

- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: MAR 13 2017      DATE: \_\_\_\_\_

**ORIGINAL**

*\* CC Approval Only -*

**Training / Seminar Approval Form**

Department Name: Precinct 4 Road & Bridge

Seminar Name: TAC Legislative Conference

Purpose: Training / Continuing Ed.

Place: Austin, TX

Date: August 23-25, 2017

Who Will Be Attending:  
Larry Woolley

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 230.00      Date registration is due : Paid with personal CC

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE      DATE: \_\_\_\_\_

**Commissioners Court**

APPROVED BY COMMISSIONER'S COURT: MAR 13 2017      DATE: \_\_\_\_\_

# **ORIGINAL Training / Seminar Approval Form**

**Department Name:** Justice of the Peace Precinct Three

**Seminar Name:** 2017 Legislative Updates

**Purpose:** Continuing Education on Legislative Updates

**Place:** Granbury Resort Conference Center 621 E. Pearl Granbury, Texas 76048

**Date:** August 21, 2017

**Who Will Be Attending:**  
Judge Pat Jacobs

**This Training/ Seminar is necessary for the following reasons:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training           |
| <input checked="" type="checkbox"/> Improve work performance      | <input type="checkbox"/> Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 150.00                      Date registration is due ASAP

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

**Commissioners Court**

DATE: \_\_\_\_\_

MAR 13 2017

**ORIGINAL**

**Training / Seminar Approval Form**

Department Name: Justice of the Peace Precinct Three

Seminar Name: 2017 Legislative Updates

Purpose: Continuing Education on Legislative Updates

Place: Granbury Resort Conference Center 621 E. Pearl Granbury, Texas 76048

Date: August 21, 2017

Who Will Be Attending:  
Christi Moss

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |                                     |                               |                        |
|-------------------------------------|-------------------------------|------------------------|
| <input checked="" type="checkbox"/> | Required continuing education | Job training           |
| <input checked="" type="checkbox"/> | Improve work performance      | Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 150.00                      Date registration is due ASAP

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

~~Commissioners Court~~

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ MAR 13 2017 DATE: \_\_\_\_\_

# **ORIGINAL Training / Seminar Approval Form**

Department Name: Justice of the Peace Precinct Three

Seminar Name: 2017 Legislative Updates

Purpose: Continuing Education on Legislative Updates

Place: Granbury Resort Conference Center 621 E. Pearl Granbury, Texas 76048

Date: August 21, 2017

Who Will Be Attending:  
Lisa Rayburn

**This Training/ Seminar is necessary for the following reasons:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training           |
| <input checked="" type="checkbox"/> Improve work performance      | <input type="checkbox"/> Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 150.00                      Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

**Commissioners Court**

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ MAR 13 2017 DATE: \_\_\_\_\_

**ORIGINAL**

**Training / Seminar Approval Form**

Department Name: Justice of the Peace Precinct Three

Seminar Name: 2017 Legislative Updates

Purpose: Continuing Education on Legislative Updates

Place: Granbury Resort Conference Center 621 E. Pearl Granbury, Texas 76048

Date: August 21, 2017

Who Will Be Attending:  
Lisa Mitchell

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training           |
| <input checked="" type="checkbox"/> Improve work performance      | <input type="checkbox"/> Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 150.00                      Date registration is due ASAP

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

Commissioners Court

MAR 13 2017

DATE: \_\_\_\_\_

**ORIGINAL**

**Training / Seminar Approval Form**

Department Name: Justice of the Peace Precinct Three

Seminar Name: 2017 Legislative Updates

Purpose: Continuing Education on Legislative Updates

Place: Granbury Resort Conference Center 621 E. Pearl Granbury, Texas 76048

Date: August 21, 2017

Who Will Be Attending:  
Tammy Cockerham

**This Training/ Seminar is necessary for the following reasons:**

- |                                     |                               |                        |
|-------------------------------------|-------------------------------|------------------------|
| <input checked="" type="checkbox"/> | Required continuing education | Job training           |
| <input checked="" type="checkbox"/> | Improve work performance      | Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 150.00                      Date registration is due ASAP

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

**Commissioners Court**

APPROVED BY COMMISSIONER'S COURT: MAR 13 2017                      DATE: \_\_\_\_\_



**ORIGINAL**

**Training / Seminar Approval Form**

Department Name: Tax Office

Seminar Name: Texas School Assessors Association 50<sup>th</sup> Annual Conference

Purpose: Training, Continuing Education Hours

Place: Austin

Date: 3/26/17 thru 3/29/17

Who Will Be Attending:  
Scott Porter

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

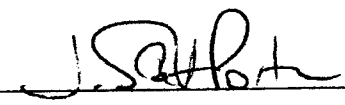
**Attach Registration Form and Complete the following information:**

Amount of registration \$ 250.00                      Date registration is due 3/26/17

Return check to department head

- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

*Commissioners Court*

APPROVED BY COMMISSIONER'S COURT: MAR 13 2017                      DATE: \_\_\_\_\_

# ORIGINAL Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: Practical Homicide Investigation Seminar

Purpose: Training

Place: Grapevine, Texas

Date: April 24-26, 2017

Who Will Be Attending:  
Garritt Bennett Kevin Link

**This Training/ Seminar is necessary for the following reasons:**

- |                               |                        |
|-------------------------------|------------------------|
| Required continuing education | XX Job training        |
| XX Improve work performance   | Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 500.00 per person

Date registration is due PO PAID

Return check to department head

PO# 17-1596

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:  010-560-5411

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: \_\_\_\_\_

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: MAR 13 2017 DATE: \_\_\_\_\_